



| L E G E N D   |                                       |
|---|---------------------------------------|
| SYMBOL DESCRIPTION  | NAME STYLE                            |
| INTERNATIONAL   | INTERNATIONAL                         |
| AMERICAN INDIAN RESERVATION   | AMERICAN INDIAN RESERVATION           |
| ALASKA NATIVE REGIONAL CORPORATION  | ALASKA NATIVE REGIONAL CORPORATION    |
| STATE <sup>1</sup>  | STATE                                 |
| COUNTY <sup>1</sup>   | COUNTY                                |
| MINOR CIVIL DIVISION <sup>2</sup>   | MINOR CIVIL DIVISION                  |
| Incorporated Place  | Incorporated Place                    |
| Unified School District   | Unified School District               |
| Elementary School District  | Elementary School District            |
| Interstate and Limited Access Highway   | Interstate and Limited Access Highway |
| US Highway or Secondary Road  | U.S. Highway or Secondary Road        |
| County or Connecting Road   | County or Connecting Road             |
| Neighborhood Road or City Street  | Neighborhood Road or City Street      |
| Railroad  | Railroad                              |
| Perennial Stream/Shoreline  | Perennial Stream/Shoreline            |
| Intermittent Stream/Shoreline   | Intermittent Stream/Shoreline         |
| Pipeline or Powerline   | Pipeline or Powerline                 |
| Property Line   | Property Line                         |
| River, Lake, or Other Water   | River, Lake, or Other Water           |
| Military  | Military                              |
| Park/National Park  | Park/National Park                    |
| INSET A   | INSET A                               |
| Outside Jurisdiction  |                                       |
| <sup>1</sup> State or County; or their equivalent area for statistical purposes.  |                                       |
| <sup>2</sup> A five-pointed asterisk following a minor civil division name indicates that the minor civil division is coterminous with an incorporated place and has the same name. |                                       |

| School Districts |                     |
|------------------|---------------------|
| Code             | Name                |
| 08130            | CUSTER K-12 SCHOOLS |

| KEY TO LINEAR FEATURE NAMES |                            |
|-----------------------------|----------------------------|
| 1 Carpenter Cr              | 3 Musselshell Ditch Co Can |
| 2 Delphi Melstone Dlt       | 4 Lost Horse Cr            |

Key to adjacent sheets

|   |   |   |
|---|---|---|
|   |   |   |
|   | 1 | 2 |
| 5 | 6 | 7 |

ST: Montana (30)  
COU: Yellowstone County (111)

SHEET 1 OF 18 PARENT SHEETS  
(SDA03) 02530111001000000000